

**APPLICATION FOR COMMERCIAL FOOD BOOTH**

- ❖ **NEW:** A late fee of \$50 per space will be assessed if payment in full is not received before July 1, 2010.
- ❖ Payment in full must accompany this application in order to be considered for a commercial food booth space.
- ❖ Applications must be postmarked by June 30.
- ❖ First-time applications must submit a photo of your booth.
- ❖ You must submit a copy of a valid insurance policy or certificate of insurance along with this application.
- ❖ Include the number of fair passes that you will need, and payment for such, for all workers in your booth. You will receive your passes at set-up time.
- ❖ No booths are permitted to have trucks or trailers parked at your booth space. (You may purchase stock truck parking)
- ❖ **SIGN your lease-contract and return it along with this application.**
- ❖ Mail this application, the signed lease-contract, payment in full, (booth photo), and certificate of insurance to:  
Tracy & Debby Stutler  
Rt. 1, Box 69-2A  
New Milton, WV 26411  
PHONE 304-873-2812

Business Name \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_  
E-mail address \_\_\_\_\_  
Menu: \_\_\_\_\_

Number of 30' x 10' spaces needed \_\_\_\_\_ @ \$300 per space = ..... \$ \_\_\_\_\_  
(If your equipment will not fit into a 30' x 10' space you must purchase additional space)

Stock Truck Parking: # spaces \_\_\_\_\_ @ \$100 each = ..... \$ \_\_\_\_\_

Electricity (one 40 amp breaker at no charge)  
Additional amperage: \_\_\_\_\_ amps @ \$20 per 10 amps.. \$ \_\_\_\_\_

# of week-long non-ride fair passes \_\_\_\_\_ @ \$20 each = ..... \$ \_\_\_\_\_  
# of week-long ride fair passes \_\_\_\_\_ @ \$25 each = ..... \$ \_\_\_\_\_  
# of one-day fair passes: Tuesday thru Friday \_\_\_\_\_ @ \$8 each ..... \$ \_\_\_\_\_  
Saturday \_\_\_\_\_ @ \$10 each ..... \$ \_\_\_\_\_

**TOTAL OF ALL FEES ..... \$ \_\_\_\_\_**

**Doddridge County Fair Commercial Food Booths**

**August 17 – 21, 2010**

**Doddridge County Fair Commercial Booths**

**DODDRIDGE COUNTY FAIR COMMISSION, INC.**

**COMMERCIAL BOOTHS LEASE AGREEMENT**

**AUGUST 17 – 21, 2010**

---

This lease agreement, made this \_\_\_\_\_ day of \_\_\_\_\_, 2010, by and between the DODDRIDGE COUNTY FAIR COMMISSION, INC. (“Lessor”), and \_\_\_\_\_ (“Lessee”).

For the total sum of all fees of \$ \_\_\_\_\_ payable by Lessee to Lessor at the time of submitting this lease agreement:

1. The leased premises shall be for a term of five days beginning on August 17, 2010 and ending on August 21, 2010
2. The Lessor shall provide to the Lessee the electricity and /or running water necessary for the operation of the Lessee’s business activity.
3. This lease is under the following terms and conditions:
  - a. Lessee shall NOT move onto the assigned premises until the assigned setup time .
  - b. Lessee will have their booth open on all days of the Fair during the Fair’s normal operating hours. (T- F 4:00 P.M. – 10:00 P.M., Sat. 12 noon – 11:00 P.M.)
  - c. Lessee shall bring no motor vehicles onto the fairgrounds during the lease period except for a period each morning from 8:00 A.M. to 12:00 noon for the purpose of providing stock and materials to the lease site. (Saturday – 8:00 to 10:00 A.M.)
  - d. Lessee shall provide a breaker and other supplies necessary for connection to the electrical system.
  - e. Lessee shall keep the leased premises in a clean and sanitary condition at all times during the term of this lease.
  - f. Lessee, upon vacating the premises, shall completely clean the premises of all litter and dispose of the same in a designated area as directed by the Lessor.
  - g. Lessee shall comply with State and Fair Commission health and safety regulations.
  - h. Lessee will NOT distribute to the general public any free items that may be in competition with items sold by another vendor.
  - i. Lessee may NOT change the items to be sold, activity offered, or menu served from that listed in the Vendor Application.
  - j. Lessee my NOT conduct or solicit business outside of assigned booth area.
  - k. The Lessee RELEASES the Lessor and the Doddridge County Park and Recreation Commission from all claims, demands, and damages whatsoever in relation to personal injury or property damage sustained while operating their business on the leased premises.
  - l. Lessee acknowledges that if provisions of this agreement are not adhered to that they will forfeit the privilege of future participation as a vendor at the Doddridge County Fair.

LESSEE

By: \_\_\_\_\_ Date: \_\_\_\_\_

(Owner/Authorized Signature)

LESSOR

By: \_\_\_\_\_ Date: \_\_\_\_\_

(Authorized Signature Commercial Booths Committee)